

# 2026 Incoming Freshman Scholarship Application



**Application Deadline: February 6**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_

Father's/Guardian's Name: \_\_\_\_\_ Mother's/Guardian's Name: \_\_\_\_\_

Father's/Guardian's Employer: \_\_\_\_\_ Mother's/Guardian's Employer: \_\_\_\_\_

Father's/Guardian's Occupation: \_\_\_\_\_ Mother's/Guardian's Occupation: \_\_\_\_\_

Number of dependent children in family (including applicant): \_\_\_\_\_

How many other family members are in college? \_\_\_\_\_

**Are you or a parent/guardian a member of Jasper-Newton Electric Cooperative? Yes No**

If yes, give name(s), address(es) and account number(s) under which account is billed:

\_\_\_\_\_

Who is the JNEC director from your district? \_\_\_\_\_

Which college or university do you plan to attend? \_\_\_\_\_

First choice: \_\_\_\_\_ Second choice: \_\_\_\_\_

Have you applied for admission? \_\_\_\_\_ Estimated college expenses for one year: \_\_\_\_\_

Have you received any other scholarships? \_\_\_\_\_ If so, for how much? \_\_\_\_\_

List academic honors received in high school: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List school-related clubs, activities and achievements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List community clubs, activities and achievements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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# 2026 Jasper-Newton Electric Education Fund Incoming Freshman Scholarship Application continued



What are your favorite hobbies or recreational activities?

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Do you have any supervised occupational activities?

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If so, please list name of employer, type of work and length of employment:

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## Essay

On an attached page, respond to the following prompt in your own handwriting and in approximately 100 words:  
**"My life plans and how this scholarship will aid me."**

## Signatures

I agree to permit the review of this application and my school records by anyone representing the Jasper-Newton Electric Education Fund.

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Applicant's Signature

Parent's/Guardian's Signature

Date

## This section to be completed by your guidance counselor only.

Ranked No. \_\_\_\_\_ in a class of \_\_\_\_\_

High School GPA \_\_\_\_\_ Quartile \_\_\_\_\_

Counselor's Signature \_\_\_\_\_ Date \_\_\_\_\_

## Scholarship Application Checklist

**This application is NOT complete without each of the following:**

- ▶ An official transcript from applicant's school. (Please do not include the student's Social Security number.)
- ▶ A copy of SAT/ACT scores (if available).
- ▶ Two letters of recommendation.
- ▶ Signature and completion of all questions/requirements of application.

**The deadline for submitting this application is February 6.**

**Please return completed application to:**

Jasper-Newton Electric Education Fund  
Attn: Tana Tomplait  
812 S. Margaret Ave.  
Kirbyville, TX 75956

**For more information, call (409) 423-2241.**

